

## Seeing Judaism Anew

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Healing and Developing Our  
Multiculturalism  
Jews and Christians Together  
Christians & Jews in  
Dialogue  
Examining Nostra Aetate After 40 Years  
The Catholic Periodical and  
Literature Index  
ReVisions  
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No Going Back  
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Jewishness in Your Family  
40 Ans Après Nostra Aetate  
Judaism and Justice  
The  
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in september 2002 twenty one prominent catholic and protestant scholars released the groundbreaking document a sacred obligation which includes ten statements about jewish christian dialogue focused around a guiding claim revising christian teaching about judaism and the jewish people is a central and indispensable obligation of theology in our time following the worldwide reception of their document the authors have expanded their themes into seeing judaism anew the essays in this volume offer a conceptual framework by which christians can rethink their understanding of the church s relationship to judaism and show how essential it is that christians represent judaism accurately not only as a matter of justice for the jewish people but also for the integrity of christian faith by linking new testament scholarship to the shoah christian liturgical life and developments in the church this volume addresses the important questions at the heart of christian identity such as are only christians saved why did jesus die why is israel so important to jews and what should we think about the conflict in the middle east how is christianity complicit in the holocaust what is important about jesus being a jew

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this book is a theological pastoral response to vatican ii's call to develop our cultures as outlined in section 2 of *de ecclesia in mundo huius temporis* the pastoral constitution on the church in the modern world it provides a historical perspective on the church with brief outlines of the church's relations to the chinese jewish muslim and latino cultures the author then reviews some of the defects in our present multiculturalism and suggests means for healing and developing our culture in the united states

rabbi gordon fuller and dr christian van gorder are committed to helping people of both faith traditions gain as far as is possible a participant's appreciation of those from the other community this means addressing misconceptions and misrepresentations as well as challenging widely held assumptions jews and christians together delves into the strained relationship between these two faith communities and exposes why these communities need to come to a better understanding and appreciation of the other events such as the attack on the tree of life synagogue in pittsburgh pennsylvania demonstrate why society must address and foil anti semitism and anti judaism wherever and whenever such views appear the efforts of fuller and van gorder to explore these issues with their own faith communities can provide a helpful starting point to confront trends of increasing hate and bigotry towards jews today fuller and van gorder ask us to acknowledge the marred history of christianity and anti semitism so that we can explore healthy jewish christian dialogue and gain a shared and constructive mutual respect

discover the power of dialogue to heal religious division how can members of different faith traditions approach each other with openness and respect how can they confront the painful conflicts in their history and overcome theological misconceptions for more than twenty years professors mary c boys and sara s lee have explored ways that catholics and jews might overcome mistrust and misunderstandings in order to promote commitment to religious pluralism at its best interreligious dialogue entails not simply learning about the other from the safety of one's own faith community but rather engaging in specific learning activities with members of the other faith learning in the presence of the other drawing upon examples from their own experience boys and lee lay out a framework for engaging the religious other in depth with vision and insight they discuss ways of fostering relationships among participants and with key texts beliefs and practices of the other's tradition in this groundbreaking resource they offer a guide for members of any faith tradition who want to move beyond the rhetoric of interfaith dialogue and

into the demanding yet richly rewarding work of developing new understandings of the religious other and of one's own tradition

what does it mean to re-vision torah? i use the title *Revisions* for this book because i want readers both to revise in the classic definition of reexamine and alter and to see the text anew to have a new vision. a revision of torah it begins with the notion that women see the text differently than men do, ask different questions and bring different answers. this book is not about rewriting the torah; it is about rereading it from the introduction. rabbi elyse goldstein, woman rabbi, scholar and feminist, challenges and defends rereads and reinterprets the ancient text, revealing to modern readers a way to see judaism anew for a new vision. a revision of the torah, goldstein boldly brings the torah into a contemporary context at the same time she honestly reconciles its past.

this volume offers answers to the myriad of questions that arise from interfaith marriage. the material appeals to jewish people of all stages of life and at all levels of religious practice. it is intended to empower american jews to seriously identify and confront the problems intermarriage poses to jewish continuity.

from judaism's rich history of prophetic justice comes an inspiring call to action. why is it that jews are so involved in causes dedicated to justice, equality, human rights and peace? are these trends influenced by religion, history, sociology or something else? in this provocative exploration, rabbi sidney schwarz, founder and president of Panim, the Institute for Jewish Leadership and Values, sheds light on the relationship between judaism, social justice and the jewish identity of american jews. he traces how the idea of justice as developed in the sacred texts of judaism conditions jewish attitudes and behavior in a fascinating portrayal of some of the major issues facing the jewish community in the last fifty years. schwarz explores a community torn between its instincts for self-preservation and its desire to serve as an ethical light to the nations. this powerful and empowering book will provide you with a starting point for meaningful engagement and a new way to understand jewish identity.

the societal effects of the long-term impact of the division of power (dp) or unity of power (up) are discussed in this volume. the dp chapters compare the three *Griselda* stories; the gam chapters specifically refer to the personality families identified in volume 1 (2001) and to the creative potential which comes from a high *gixam* of youth. the theory presented in these volumes is in two parts: the first gam identifies and illustrates the three factors: genetic endowment, assistances and misfortunes which contribute to personality and creativity at the individual level; the second dp division of power does the same at the societal level.

explores the origins, development, influence and interrelations of the many faiths practiced in north america, including major world religions and emerging sects, cults and movements.

*Christ, Jesus and the Jewish People Today* explores the historical, biblical, christological, trinitarian and ecclesiological dimensions of this crucial question: how might we christians in our time reaffirm our faith claim that jesus christ is the savior of all humanity, even as we affirm the jewish people's covenantal life with god? this volume is the result of a transatlantic interfaith collaboration among Boston College, Catholic Theological Union, Katholieke Universiteit Leuven, Lund University, Pontifical Gregorian University and Saint Joseph's University. this book opens up new vistas after forty-five years of catholic-jewish reconciliation. not comfortable with resting on prior accomplishments, this work is a bold step forward in catholic searching for a closer

theological bond to judaism without giving up the differences between the two faiths offers the cutting edge of christian theological views of judaism alan brill seton hall university stunning in its scope erudition and creativity this work is without parallel or peer a watershed contribution to a new era in the jewish christian encounter as both communities increasingly take decades of dialogue experience back into their own theological workshops and with newfound partners lending support strive to fashion a more adequate account of god s work among us peter a pettit institute for jewish christian understanding muhlenberg college

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